

***Arlington Heights High School Future Farmers of America Alumni Association***

AHHS FFA Alumni Scholarship committee is taking entries for this year’s (**2023-2024**) scholarship. Open to all Ag and FFA students (Spring Semester Seniors only). **Delivered to the Alumni Assoc. by 6:30 on Tues April 9th**. **No late entries will be accepted!** **Applicants will also be required to be present for a follow-up interview conducted by the AHHS FFA Alumni Scholarship committee on April 23rd after school.**

***Proper FFA attire is required for the interview!***

Proper use of grammar and spelling is a must. Recipients will be announced at the banquet on **May 2nd, 2024**. Students interested in applying for the AHHS FFA Alumni Scholarship will be required to hand-submit the following three items to the committee prior to the interview date:

1. Applicants will be required to **hand-submit a typed essay (min 1200 words)** in response to the following question:

**“How has FFA/Ag impacted your life and do you believe that your experiences as a student in Agriculture and/or FFA member will help you overcome the challenges you will be faced within the near future”.**

1. Applicants will be required to **hand-submit a typed application**  outlining the following information:

**Student’s name** (required).

**Student’s contact information** (required).

**Fill out attached form: Student’s FFA Achievements** to include details of each of the following (required)**:**

1. **List FFA Offices Held,**
2. **List FFA Honors/Awards,**
3. **List all FFA Team Participation,**
4. **List all FFA Sponsored Activities,**
5. **List all Supervise Ag Education Programs participated in**
6. **List all Animals Raised or Ag projects completed**.

*Note: if none for any of the achievements, please indicate NONE (all 6 categories required).*

Additional non-FFA scholastic information is highly encouraged and may include: academic honors, school activities, leadership and organization, community service, extracurricular activities and work experience.

1. Applicants will be **required to hand-submit an “official” copy of the** **student’s academic achievement record** obtained from an AHHS counselor/teacher. This record will contain student’s GPA (use weighted) and list of Ag classes (use completed classes only)

Applicant's Name

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone #

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Parent/Guardian’s Name**:

**School/College/University you plan to attend**:

**Future Goals**:

**ACT/SAT scores High School GPA**

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**FFA OFFICES HELD**

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**Individual FFA honors won (individual CDEs, LDEs, special awards, public speaking, exhibiting livestock & awards, FFA degrees, etc…).**

**DO NOT DUPLICATE ACTIVITIES LISTED IN PRECEEDING COLUMNS**

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| School Year | FFA Achievement | Local | District | Area | State | National |
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**FFA Team Participation (LDEs, CDEs, Ag Science Fairs, talent teams, etc...). DO NOT DUPLICATE ACTIVITIES LISTED IN PRECEEDING COLUMNS**

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| School Year | FFA Achievement | Local | District | Area | State | National |
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**Other FFA Sponsored Activities (committees, radio & televisions activities, FFA Banquets, FFA Camps, leadership schools, SAE programs, Barn Tours).** **DO NOT DUPLICATE ACTIVITIES LISTED IN PRECEEDING COLUMNS**

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| School Year | Other Activities | Local | District | Area | State | National |
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**List your school activities, awards, and/or offices (4H, Student Council, Drama, etc…). DO NOT DUPLICATE ACTIVITIES LISTED IN PRECEEDING COLUMNS**

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| School Year | School activities, awards ,offices | Local | District | Area | State | National |
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**Animal projects (animals raised) or Ag projects completed. DO NOT DUPLICATE ACTIVITIES LISTED IN PRECEEDING COLUMNS**

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| School Year | Project |
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**Essay:** In a minimum of 1200 words please describe ***Your most memorable FFA experience and how this experience or other experiences you may have had in FFA has better prepared you for life after High School***.

**Interview:** Please prepare a 2-5min introduction of yourself and be prepared to answer questions in front of the Alumni Association Scholarship Committee.

Please contact Mr Ritz at (817) 996-0661 or [gregritz@sbcglobal.net](mailto:gregritz@sbcglobal.net) or any Ag teacher for any questions regarding the process

**Deadline to turn in application and essay:**

**Hand Deliver on Tuesday April 9, 2024, by 06:30pm of the scheduled FFA meeting (*no late submittals will be accepted*)**

**In person interviews will be on:**

**April 23, 2024, after school (full FFA uniform required)**

Email completed form and essay to:

Greg Ritz: [gregritz@sbcglobal.net](mailto:txguymon@me.com)